

### Looking for a Junior Ambassador

A teen 4-H member (14 or up) with leadership qualities and abilities is being sought to fill the role of Junior 4-H Ambassador for Gallatin County. The Junior and Senior Teen Ambassadors are the official spokespersons for the county 4-H program with the duties of promoting 4-H to all non-4-H audiences. This could include presentations to schools, letters to the editor in the local paper, recruiting volunteers, or any other 4-H promotional event. Ambassadors are asked to attend ambassador training during pre-congress weekend and a conference in the fall. The term of office is two years and begins in July during 2008 Montana 4-H Congress. At the end of the first year, the Junior Ambassador becomes the Senior Ambassador and a new Junior is recruited. If interested, go to [www.gallatinextension.com](http://www.gallatinextension.com) and you can print a PDF application or please call the Gallatin County MSU Extension Office at 388-3213 for the form. **Application deadline is May 1st.**

### Pass Creek 4-H Spring Vaccine Clinic

Everyone is Welcome!

where: Bruce Hauglands, 3635 Pass Creek Rd, Belgrade

When: April 4th 9am-1pm

What: Rabies \$10, Distemper \$15, West Nile \$20

Please call 599-3152 if you have questions

### Show Pig Feed Special

**Ag Depot** is running special pricing during the month of April for their show pig feed. If you have any questions, contact Garth at 586-5890.

Other Feed Dealers may offer discounts to 4-H members. Just mention you are a 4-H member.

### Easter Egg Hunt

The Manhattan Tater Gems 4-H Club will be hosting a petting zoo during the Manhattan Easter Egg Hunt on Saturday April 11th. Plan to meet at 10:00 in Taylor Park. Don't forget your Easter baskets if you wish to participate in the egg hunt which will start at 10:00.

### State Special Olympics – Thursday, May 14th

Equestrian events to be held at Eagle Mount. Volunteers are needed for the equestrian events for the State Special Olympics. Be a spotter, lead a horse, help the coaches, etc. To volunteer please contact the following: Volunteer Hotline at 406-586-7668 (SOMT) or Website volunteer sign-up at [www.somt.org](http://www.somt.org). More questions, contact Special Olympics Montana at 800-242-6876, Local Equestrian directors Brenda York @ 570-6856 or Maggie Harrison @ 586-1781

### Advanced Youth Market Beef Tour

The Advanced Youth Market Beef Project (AYMBP) is having a tour that is scheduled for June 4-5 in the Billings area. This tour is being offered to any 4-H member age 14 and up as of October 1, 2008. This event is designed to give participants an inside look at various aspects of the beef industry including feed companies, feedlots, and processing facilities, and hopefully stimulate some interest in the 4-H Advanced Youth Market Beef project. One of the highlights of the tour is a visit to Stillwater Pack in Columbus, where we will be observing an animal being processed from start to finish. 4-H kids are encouraged to attend! This will be a highly educational and fun thing to do. Participation will be limited, so register early. Pick up your registration form at the Gallatin County Extension Office. Registrations are due back to the Judith Basin County Extension office by **May 1st.**

